#4 GP/2881

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT Docket No. (Under 37 CFR 1.97(b) or 1.97(c)) 42365-00600 In Re Application Of: Andre Laurent de Verteuil Serial No. Filing Date Examiner **Group Art Unit** 10/071,116 February 7, 2002 **Not Yet Assigned** 2681 Title: "EFFIC DETERMINATION FOR MOBILE UNITS" RECEIVED JUL 1 8 2002 rechnology Center 2600 Address to: **Assistant Commissioner for Patents** Washington, D.C. 20231 37 CFR 1.97(b) The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last. 37 CFR 1.97(c) The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either: a Final Action under 37 CFR 1.113, or 2. a Notice of Allowance under 37 CFR 1.311, whichever occurs first. Also submitted herewith is: a certification as specified in 37 CFR 1.97(e); **OR** ĺ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. 42365-00600
In Re Application Of: Andre Laurent de Verteuil			
Serial No. 10/071,116	Filing Date February 7, 2002	Examiner Not Yet Assigned	Group Art Unit 2681
Title: "EFFICIENT LOCATION DETERMINATION FOR MOBILE UNITS" JUL 1 5 2002 5			RECEIVED JUL 1 8 2002 echnology Center 2600
Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) A check in the amount of is attached. The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed. Charge the amount of Credit any overpayment. Charge any additional fee required. Certificate of Transmission by Facsimile* Certificate of Transmission by Facsimile* Certificate of Mailing by First Class Mail Certificate of Mailing by First Class Mail I certify that this document and fee is being deposited oduly 9, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Nassistant Commissioner for Patents, Washington, D.C. 20231. Signature *This certificate may only be used if paying by deposit account. *This certificate may only be used if paying by deposit account. Dated: July 9, 2002 Kent A. Fischmann, Esq. Registration No. 35,511 3151 South Vaughn Way Suite 411 Aurora, Colorado 80014 (720)562-5501			
(720)362-3301 CC:			

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:

Andre Laurent de Verteuil

Serial No.: 10/071/116

Filed: February 7, 2002

Confirmation No.: 1470

Atty. File No.: 42365-00600

For: "EFFICIENT LOCATION

DETERMINATION FOR

MOBILE UNITS"

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Pursuant to Applicant's duty of disclosure under 37 CFR § 1.56 and 37 CFR §§ 1.97-1.98, Applicant hereby provides a copy of each of the documents identified on the enclosed PTO Form 1449, although Applicant does not admit that any of such documents, alone or in any combination, is considered to be material to patentability as defined in 37 CFR § 1.56(b). Moreover, the inclusion of these documents is not to be construed as an admission by Applicant that each such document is prior art as to the above-identified application.

Respectfully submitted,

MARSH FISCHMANN & BREYFOGLE LLP

By:

Kent A. Fischmann, Esq.

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Group Art Unit: 2681

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CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, DC 20231 ON _____ July I. 2002_____

MARSH FISCHMANN & BRENFOGLE LLP

BY Bobbye D. Simon

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Date: <u>July 1, 2002</u>